

City of Springfield  
Springfield City Hall Commission Room  
408 School Ave.  
Springfield, FL 32401

Commission Workshop  
June 20, 2023 @ 5:30 p.m.

## **I. CALL TO ORDER**

Mayor Hammond called this Commission Workshop to order on this 20<sup>th</sup> day of June 2023 at Springfield City Hall. Notice was provided to the News Media via email and on the City's website.

**A. Invocation:** Commissioner Hamre gave the invocation.

**B. Pledge of Allegiance:** Commissioner Hamre lead the Pledge of Allegiance.

**C. Roll Call as follows:**

- Commissioner Dennis Haddock – Physically Present
- Commissioner Phillip Dykes – Physically Present
- Commissioner Jack Kennington – Physically Present
- Commissioner Cindy Hamre – Physically Present
- Mayor Ralph Hammond – Physically Present
- Staff physically present as follows: Public Works Director Miles Grice, City Attorney Kevin Obos, Fire Chief Brian Eddins, Police Chief Barry Roberts, Administrative Assistant Krystal Ward
- Visitors physically present: Diana Kennington, Jeanie Hammond, Shirley Haddock

## **II. REGULAR AGENDA**

### **1. TPO Representative**

Mayor Hammond reported that Commissioner Haddock is stepping down as the TPO representative and thanked him for his work in this role. Mayor Hammond reported that Commissioner Cindy Hamre will be the new TPO Representative.

## **2. Land Use Change for 3804 E. 5<sup>th</sup> St. from Conservation to Mixed Use**

Mayor Hammond read the agenda item listed above. He reported the owner of the property is attempting to have a mobile home placed back on this lot and she was unaware the land use was changed.

Mayor Hammond asked if there were any questions. There were none. He noted this item would be on the agenda for consideration at the next meeting.

## **3. Conditional Use for 122 Poston Ave**

Mayor Hammond read the agenda item listed above. He reported this area was changed to commercial when it should have been residential.

Mayor Hammond asked if there were any questions. There were none. He noted this item would be on the agenda for consideration at the next meeting.

## **4. Conditional Use for 5006 E. 11<sup>th</sup> Ct**

Mayor Hammond read the agenda item listed above. He reported this area is surrounded by mobile homes. The owner wants to place a mobile home on this property.

Mayor Hammond asked if there were any questions. There were none. He noted this item would be on the agenda for consideration at the next meeting.

## **5. Annex parcel 11946-000-000**

Mayor Hammond read the agenda item listed above. He reported the owner of the property wants to build one quadraplex on this property that will face Game Farm Rd.

Mayor Hammond asked if there were any questions. There were none. He noted this item would be on the agenda for consideration at the next meeting.

## **6. Annex parcel 11944-000-000**

Mayor Hammond read the agenda item listed above. He reported that the owner of the property wants to build two quadraplexes on this property that will face Usery Rd.


Mayor Hammond asked if there were any questions. There were none. He noted this item would be on the agenda for consideration at the next meeting.

Mayor Hammond stated this concluded the Regular Agenda. He then reviewed the June calendar with the City Commission and stated they would have the July calendar out as soon as possible. He announced the next Commission meeting is on July 3, 2023. Mayor Hammond stated the City has been approved for a grant through NFWF for \$640,000 for architectural and engineering to dredge ponds, waterways, and storm water basins. This project will be 100% funded through this grant. This project has a recreation element which may include building a retention pond along with picnic tables and a playground on 7<sup>th</sup> St. Mayor Hammond asked the Commission if they had been notified of the groundbreaking at the new City Complex that is tentatively scheduled for October 10<sup>th</sup> at 12:30 p.m. Mayor Hammond stated Tyndall Air Force Base has already reached out and volunteered to conduct a F-35 flyover.

### III. ADJOURNMENT

Motion was made by Commissioner Haddock to adjourn. This meeting was adjourned by Mayor Hammond at 5:45 p.m.

Attest:

  
Ralph Hammond, Mayor

  
Krystal Ward, Administrative Assistant