City of Springfield, FL

408 School Ave.

 Springfield, FL 32401

 850-872-7570 / /850-872-7663 Fax

 [www.springfieldfl.net](http://www.springfieldfl.net)

 Application for Development

Level II and III

 Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant Information:**

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and address of property owner if different from applicant:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized Agent/Contractor if different from owner:

Company Name and address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agent/Company Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contract License Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Site Information:**

**A COPY OF THE PROPERTY DEED WITH LEGAL DESCRIPTION MUST BE INCLUDED.**

Address of site to be developed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current use of site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Size of site: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_

 Perimeter Measurements Square Footage Acreage

Perimeter Streets:

North: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ South: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

East: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ West: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intersecting Streets:

North: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ South: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

East: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ West: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PROPER SITE PLANS SHOWING ALL SETBACKS MUST BE ATTACHED TO THIS APPLICATION.**

LDR Section 3-4.9 (7) Individual lot setback requirements are Front: 25 feet; Side: 10 feet; Rear and/or Secondary Street: 15 feet from property lines.

**I CERTIFY THAT I UNDERSTAND THE PROVISIONS OF THIS PERMIT REQUEST AND THAT THE INFORMATION PROVIDED HEREIN IS TRUE AND ACCURATE. I UNDERSTAND THAT FAILURE TO COMPLY WITH THE REQUIREMENTS OF THE CITY OF SPRINGFIELD COMPREHENSIVE PLAN AND LAND DEVELOPMENT REGULATIONS OR ANY OTHER APPLICABLE CODE MAY SUBJECT THE PERMIT TO MODIFICATIONS, WITHDRAWAL OR CANCELLATION. I UNDERSTAND THIS PERMIT IS NOT TRANSFERABLE AND IS INVALID AFTER SIXTY (60) DAYS OF DEVELOPMENT INACTIVITY UNLESS SUCH INACTIVITY OR DELAY HAS BEEN SPECIFICALLY APPROVED BY THE CITY OF SPRINGFIELD IN WRITING. I WILL PROVIDE THE CITY OF SPRINGFIELD WITH APPROPRIATE COPIES OF ALL PERMITS AND AUTHORIZATIONS REQUIRED BY OTHER LOCAL, STATE OR FEDERAL AGENCIES PRIOR TO COMMENCEMENT OF DEVELOPMENT ACTIVITIES. ANY TRANSFER OR OWNERSHIP OF THIS DEVELOPMENT PROJECT SHALL RENDER THIS PERMIT INVALID UNLESS THE CITY OF SPRINGFIELD IS PROPERLY NOTIFIED OF THE OWNERSHIP TRANSFER AND THE SPRINGFIELD CITY COMMISSION HAS REVIEWED AND APPROVED AN APPLICATION FOR DEVELOPMENT REQUEST FROM THE NEW OWNER TO CONTINUE THE DEVELOPMENT. ANY UNAUTHORIZED MODIFICATIONS OF ANY PAPERWORK OR DOCUMENTATION INVOLVED IN THE APPLICATION AND ACQUIREMENT OF THIS PERMIT SHALL RENDER THIS PERMIT INVALD.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNATURE OF APPLICANT / AUTHORIZED AGENT**

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**STAFF FINDINGS:**

**\_\_\_\_\_\_ Level II, Small Scale: Residential development involving five (5) acres of land or less and a density of four (4) dwelling units per acre or less or involves other development, singularly or in combination with residential development, of three (3) acres of land.**

**\_\_\_\_\_\_ Level III, Large Scale: Residential development involving more than five (5) acres of land and a density of more than five (5) dwelling units per acre, or involves other development, singularly or in combination with residential development, of more than three (3) acres of land.**

**SITE DESIGNATED LAND USE MAP DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADJACENT PARCELS DESIGNATED FUTURE LAND USE:**

**NORTH PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SOUTH PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EAST PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WEST PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LAND USE COMPATIBILITY MEETS DEVELOPMENT REGULATIONS:**

**YES \_\_\_\_\_\_\_ NO \_\_\_\_\_\_**

**SITE UTILITIES: \_\_\_\_\_\_ City Water \_\_\_\_\_\_ City Sewer**

 **\_\_\_\_\_\_ Private Well \_\_\_\_\_\_ Septic System**

**SITE ENVIRONMENTAL PROTECTION:**

**FLOOD ZONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TYPE ELEVATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WETLANDS: \_\_\_\_\_\_\_\_\_\_\_\_ PROTECTED TREES: \_\_\_\_\_\_\_\_\_\_\_ WILDLIFE HABITAT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OTHER REQUIRED PERMITS:**

**\_\_\_\_\_ Dredge & Fill \_\_\_\_\_ Stormwater \_\_\_\_\_ Vehicular Connection**

**\_\_\_\_\_ Water Well \_\_\_\_ Septic System**